

THE FUTURE IS IN YOUR HANDS



What you need to know
about the cashless society

PART 1: THE PROBLEM

Why read this booklet?

A process is unfolding before our eyes which has profound implications. It is arguably the most important issue of the 21st century.

The aim of this booklet is to bring sufficient awareness to this development to help you make an informed decision about it. It won't pay to bury your head in the sand and pretend it will go away. We are not saying this to 'fear-monger', but to responsibly state things the way they are.

This booklet will also explore solutions to this issue which many of us are experimenting with and have found to work. In light of this, we would encourage you to take the time to read through this booklet to the end with an open mind.



What is the “cashless society”?

The “cashless society” is not a world without money, but a global monetary system where all transactions are digital and where hard cash is eventually outlawed. To avoid any misunderstanding, we are NOT campaigning to keep cash. This will get clearer as you read on.

Since its invention in Babylon around 4,000 years ago, money has changed from gold coins, to coins of lesser value, to paper notes (and cheques), to plastic cards with magnetic strips, and now silicon chips and cryptocurrencies like Bitcoin. The money itself has become progressively worthless, while the system has become more and more efficient, enabling the very rich to make huge transactions in a matter of milliseconds.

Within the next few decades, it's looking inevitable that cash will disappear and that every transaction will be electronic. The idea of using physical money will become a distant memory tinged with disbelief. "How did we ever manage something so backward?", people will say. We know this because people are saying things like this already.

In 2016, John Cryan, Chief Executive of Deutsche Bank, predicted: "Cash, I think, in ten years time probably won't exist. There is no need for it; it is terribly inefficient and expensive."

Those "in the know" understand that cash will soon be a thing of the past.

How are we being conditioned to accept the cashless society?

On first glance, most of the arguments for a cashless society sound logical and sensible. People who argue against it have been accused of being "backward", "suspicious", or worse. In light of this, it takes character and courage to refuse to

conform to the cashless momentum. It also takes wisdom and discernment to disentangle the issues.

A helpful starting point is to understand the following four ways in which we are being conditioned to accept the cashless society — through rhetoric, reason, reality, and ridicule.

Rhetoric

Aggressive — even violent — language is used to make the public feel that cash is something we must treat as the enemy and destroy. In 2016, one newspaper headline about Sweden, the global forerunner of the cashless society, exclaimed: “Sweden wants to kill cash within 5 years, and it’s getting really close.”



In 2007, Guillermo de la Dehesa, international advisor to Santander and Goldman Sachs, condemned cash as the source of all crime and wrong-doing. He stated: “Without cash, we would live in a much safer, less violent world with enhanced social cohesion, since the major incentive fuelling all illegal activity... would disappear.”

It follows that if we argue against the cashless society we become an enemy of the status quo, aligning ourselves with criminals, or worse still, terrorists. This is not an exaggeration, as the following headline from The Guardian reveals:

“Crime, terrorism and tax evasion — why banks are waging war on cash.” (2016)

Competitive jargon has also been used to give the impression that the end of cash is a goal to which we should all be striving. Several headlines have referred to “the race to become the first cashless society”. By making it a “race”, the public is being conditioned to believe that winning this race must be good. No thought is given to whether the race is what everyone wants, or whether the finish line is over a cliff edge.

While cash is being demonised, cashless initiatives are continually promoted and romanticised. In 2019, the Kenyan president went so far as to describe Kenya’s cashless biometric Huduma Card as “the single source of truth” for its citizens’ identity, giving it a pseudo spiritual quality.

Clearly, the trumpet has sounded for all nations to transition to a cashless economy as soon as possible. Between the lines of the rhetoric being formulated to usher it in is a clear warning: if you wish to keep your wealth, lifestyle, or reputation you **MUST** conform.

RReason

The number of reasons being promoted to favour a cashless society is considerable. These include simplifying banking, wiping out the drug trade, crippling terrorism, improving the efficiency of immigration and law enforcement, ending bribes,

hindering tax evasion, and creating a 'safer, more transparent society'. Secondary reasons include environmental and health benefits: cash is unhygienic, and considerable energy and resources are used in its production and transportation.

In developing countries, cashless payment systems have opened up banking services to people who would otherwise not have access to them; enabling individuals to wire money home to their families, for example. *Who* would not wish to see poor people benefit from opportunities like this?!

The younger generation — future voters and bread-winners — are also being heavily primed. An increasing number of schools have incorporated biometric fingerprint scanners into daily lunch lines for kids, reducing the need for personal identification numbers or cash, and making queuing up that much faster (and "cool"). Parents can now rest assured that their kids can't have their lunch money stolen from them.



Recent articles have even suggested that buskers and homeless people can be aided by "cashless apps" which enable them to exchange electronic donations for items like food, thus eradicating the problem of cash gifts being used for drugs or other illegal activities.

A lot of thought is being put into convincing us that all the necessary “solutions” are being found, for rich and poor alike. Arguments are, of course, consistently chosen for the express purpose of pushing the cashless society through.

Reality

Propaganda and spin — created to exaggerate the weaknesses of cash while exaggerating the benefits of cashless alternatives — are conditioning people to think differently, which in turn gets them to act differently. But we are being conditioned to accept the cashless society even more through circumstances themselves. The element of choice is disappearing fast.



In many countries, banks and ATM machines are closing at a rapid rate. In some places a charge on all ATM transactions has also been introduced to encourage people to go cashless.

Even 10 years ago it would have been unheard of to be declined trying to pay for goods and services with cash. Now, however, in various sectors of retail and commerce (especially over the Internet), the use of cash is becoming increasingly restricted, if not impossible.

In a growing number of cities, cash is no longer accepted on some forms of public transport. Often, where paying by cash *is* still possible, cashless options are incentivised by making them quicker and cheaper.

It follows that the harder and more expensive it gets to use cash — as more tax is put on it, as fewer outlets allow it, and as retailers and authorities become more suspicious of it — the more people will be forced to use cashless alternatives if they wish to maintain their lifestyle.

In light of this, when we are told (yet again) that “more and more people are choosing to go cashless”, we need to seriously question how honest this is. For many people, the “choice” to go cashless is being dictated by circumstances they have little or no control over. Retailers are being told that unless they provide cashless options their profits will suffer. Consumers are being told that unless they go cashless they will be seen as “suspicious”. It is easy to see how the reality of a cashless society is being determined by profit (greed) and respectability (fear), with both playing into the other to create a self-fulfilling prophecy.

In other words, it really is only a matter of time before cash becomes a thing of the past.

Ridicule

MasterCard, one of the main financial institutions spearheading the cashless society, commissioned a billboard with the slogan, "Cash is so last millennium!". Cash users are repeatedly being labelled as archaic and behind the times.

For many people, the colossal elephant in the room is the prophecy in the last book of the Bible about the Mark of the Beast. (Revelation 13:16–18) The prophecy warns of a future scenario where everyone is forced to make a choice about their relationship to the monetary system. In the prophecy, a final world leader demands that people accept some kind of device in their right hand or forehead, without which they can neither buy nor sell. The Bible warns that God's wrath will be poured out "full strength" on anyone who takes it. The banks have no answer to this prophetic passage other than to reject God and the Bible.



Obviously, going cashless does not necessarily mean that one must accept a microchip implant. But this is what it is all leading to. More and more people who do not recognise the truth in this prophecy are making peace with the idea that they will eventually be chipped. When shown the prophecy they often show surprise that such an amazing "coincidence"

could have been described so accurately, nearly 2000 years ago.

As more and more people become aware of the prophecy, more and more attempts will be made to discredit it — and anyone who believes in it. One article went further. Written by a guy who travelled to Sweden to get implanted with a microchip credit “card”, its headline read, “Satan’s Credit Card: What The Mark of the Beast Taught Me About The Future Of Money”. (2016) The now-chipped journalist was clearly aware of the prophecy, belittling its seriousness, and encouraging others to do the same.

So, while *some* light is being shed on the prophecy, the underlying aim is to discredit the genuine concerns people have about its relation to current developments. It’s likely we’ll see a lot more of this happening as the cashless society unfolds.

For a video about how the public is being conditioned, step-by-step, to accept the cashless society, visit this link:

bit.ly/thefutureisinyourhands



“You’re not Christians, are you?!”

Yes, we are. However, if you’re experiencing any knee-jerk reactions to talk about prophecy and the Bible, calm down.

We are not trying to convince you to jump on the bandwagon of some weird belief. We are a group of friends who have chosen to see through the lies of the institutional church and other mainstream religions — especially the religion of economics, which more people put their faith in than in any other religion in the world.

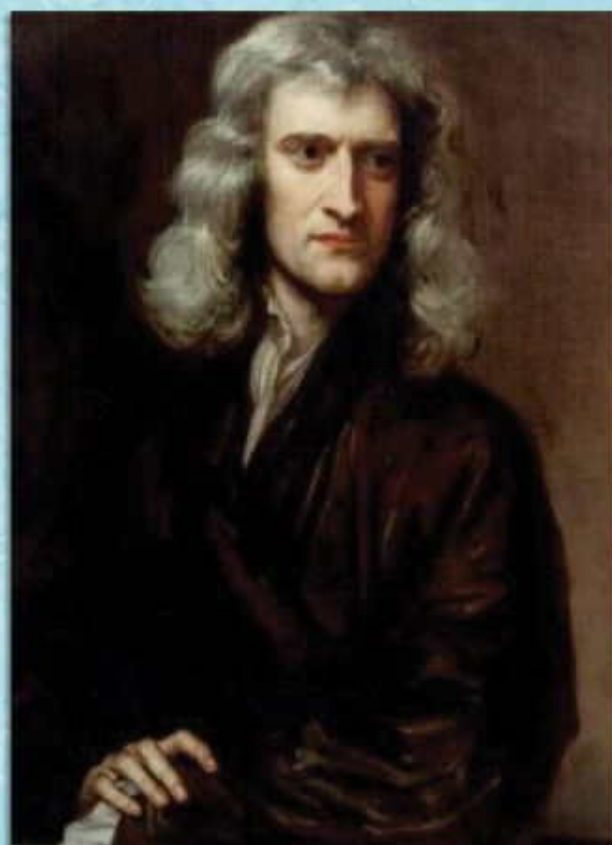


A growing number of individuals and groups around the globe are already predicting that the present trend toward the cashless society is part of a process aimed at controlling the entire human race. Their explanations, motivations, and solutions vary considerably. But they all agree that what we see happening in the banking world today was predicted in the 13th chapter of The Revelation nearly 2,000 years ago, and that it will lead to disaster.

Their basic message — that the cashless society and a one-world government were predicted in the Bible — is gaining acceptance in an ever-widening cross section of both the church and the secular world. Many individuals can see that there is a ring of truth in it, even if they don't subscribe to the other beliefs of the groups concerned.

While this is going on, there are others (including many churchgoers) who argue that using RFID chips in cards, and even microchip implants in their arms or hands, does not amount to accepting the Mark of the Beast because it does not fulfill all the technical details of the prophecy (e.g. in cases where it is implanted in the forearm rather than the right hand). Others argue that the Mark of the Beast has to do with which day of the week you rest or worship God on; that the seal of God for His chosen ones is to rest on Saturdays, whereas the Mark of the Beast will be a law that demands that everyone in the world must worship God on Sundays. And others still try to spiritualise the prophecy by insisting that it is symbolic and not something literal.

Three hundred years ago, Isaac Newton, who is best known for formulating the laws of motion and universal gravitation, said: "About the time of the end, a body of men will be raised up who will turn their attention to the [biblical] prophecies and insist on their literal interpretation, in the midst of much clamour and opposition."



Even though the literal reality of the Mark of the Beast is staring us in the face, most people don't want to acknowledge this truth, because doing so forces us to re-evaluate and make significant changes to our lives. However, this shouldn't stop sincere individuals from looking at what the prophecy literally says, and how it literally relates to the cashless society and other social and technological developments unfolding today.



What does the Mark of the Beast prophecy say?

The context of the prophecy is that an alliance of nations will eventually rule the world; and one world leader will gain control of that body. This leader will have widespread support, and his policies will result in peace and prosperity for much of the world. But then he will elevate himself to the position of a god, and he will begin a massive slaughter of anyone who refuses to worship him. More people will be killed in this purge than at any previous time in Earth's history. (See Daniel 7, Revelation 13 and Matthew 24:21–22)

Revelation 13:7–8 describes a beast being “given authority over every tribe, nation, language, and race. All people living on earth will worship it except those whose names were written before the creation of the world in the Book of the Living.”

The passage goes on to say, "The beast forced all the people, small and great, rich and poor, slave and free, to have a mark placed in their right hands or in their foreheads. No one could buy or sell unless he had this mark, that is, the beast's name or the number that stands for the name." (Revelation 13:16-17)

Centuries ago, when this technology was not available, it was understandable that people looked for a spiritual interpretation of the prophecy, since they could not imagine how the prophecy could be fulfilled literally. But now that the infrastructure and technology is being developed to give the prophecy a literal fulfillment, we cannot ignore this literal interpretation.



In 2004, a handful of night clubs in Europe began offering their V.I.P. members the "VeriChip" — a rice-grain-sized, implantable RFID device, enabling clients to pay for drinks while giving them access to V.I.P. areas of the club. The clubs' director, Conrad K. Chase, disclosed, "The objective of this technology is to bring an I.D. system to a global level that will destroy the need to carry I.D. documents and credit cards."

VeriChip's literal resemblance to the prophecy is obvious. The Mark of the Beast is in people's right hand or forehead and is used for buying and selling. The VeriChip has been inserted in people's right hand (or some other body part) and used for buying and selling!

Thousands of these devices have been sold and used for cashless, medical, and security purposes already. One article reported, "So many Swedes are lining up to get the microchips [which are equivalent to VeriChip] that the country's main chipping company [Biohax International] says it can't keep up with the number of requests." (2018)

(As RFID technology changes, the final Mark may evolve into something different to VeriChip, or be in the form of an electronic tattoo or something else. However, it's clear that we are only a tiny step away from the fulfillment of this prophecy. The technology exists to implement it, people are being primed to accept it, and thousands are already queuing up to take it.)



As of 2018, UK firm, BioTeq, began implanting individuals and employees. Although only relatively few members of the world's population have been implanted with RFID microchips to date, it's easy to see how the entire world could, in theory, be chipped. In 2018, a Telegraph article reported that several prominent British companies were planning to microchip their staff, with one prospective client being a major financial services firm with "hundreds of thousands of employees". In India, over 1.2 billion people have already been enrolled in its "Aadhaar" biometric I.D. card system, and millions have accepted Kenya's biometric Huduma Card, revealing how whole populations can be quickly integrated into the system.

It is becoming clear that people all over the world are being conditioned to use their bodies for identification purposes. They are being conditioned to accept big impersonal computers knowing about their personal details and spending patterns. And they are being conditioned to make purchases without money changing hands. All of this is leading to the Mark of the Beast.

The problem for people who take Bible prophecy seriously, is that, along with the prediction that this would happen there is a serious warning: "If anyone worships the beast and his image, and receives his mark in his forehead or in his hand, he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. And the

smoke of their torment ascends forever and ever; and they have no rest day nor night, who worship the beast and his image, and whoever receives the mark of his name.”
(Revelation 14:9–11)

In light of what’s happening today and how closely it lines up with the prophecy, doesn’t it make sense to take this warning seriously?



How does the Mark of the Beast prophecy relate to other developments unfolding today?

Revolutionary changes are happening in the way we interface with money and technology to help bring about the cashless society. We’ll touch on some of these here, to highlight how close we are to the prophecy’s fulfillment.



(1) Blockchain and Bitcoin

Faith is crucial in the whole world of business. People put money in banks and pay taxes to governments because they trust them. But even banks and governments are still fallible. Getting people to put their faith in some kind of worldwide digital money system which would override all the

governments and banks in the world is even more difficult, given that virtually every new program they come up with on the Internet can still be hacked. That was until now. Bitcoin is the first fully digital currency that has apparently “beat” the hackers, and Blockchain is the software that makes it work. It has been described as “creating an Internet of money that would allow us to transact freely, directly between us, without asking permission, or paying gate keepers.”

Blockchain technology is already being used to register all of the world's citizens in a global biometric database, to fulfill goal 16.9 of the U.N. 2030 sustainable development goals. Microsoft, one of the two companies leading the way with this, announced in May 2019 that they are developing a global digital I.D. system based on the Bitcoin-Blockchain network, which they hope will be used in future to access services on the Internet. And the World Economic Forum is pushing this as the future of all commerce.



(2) AI and Quantum Computing

There is a verse in The Revelation of Jesus Christ, immediately before the three verses that describe the Mark of the Beast, which appears to be referring to the “I Am” of Artificial Intelligence: “He had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.” (Revelation 13:15)

Even with Twentieth Century technology, one would have naturally pictured a statue when reading this verse, because at that time it was hard to imagine an intelligent creation that did not have a body. But today, in the 21st Century, we are becoming accustomed to talking about “Artificial Intelligence” (AI). We don't see it, but we do see the results of that intelligence. Not only that, the potential for that intelligence to actually kill someone is becoming less and less fanciful (e.g. with the advent of armed drones).

And it does speak, demonstrating this ability every moment of every day, as it causes such things as advertising to bombard us without any human being needed to make the decision for it.

Computers all over the world are becoming more and more sophisticated. You can ask almost any question of your laptop, tablet, or smartphone right now, and it will come up with an answer, often in less than a second. These are inanimate machines doing our thinking for us at lightning speed.

IBM has recently produced an industry-first quantum computer ('IBM Q System One'). Quantum computers have the capacity to process information at an atomic level, in almost no



time at all. The computer itself can then make intelligent decisions based on the algorithms within it, leading to whatever courses of action have been predetermined.

"Knowledge is power", and we now have artificial intelligence in these huge computers whose knowledge is almost omniscient. These computers are capable of making godlike decisions about the future of the entire human race, based on the criteria that have been fed into them by whoever has the money and the will to obtain and use that power. In other words, the scene is almost set for the Antichrist system and the global implementation of the cashless society. And China (whose symbol is the red dragon featured in The Revelation) is leading the way in showing us just how close this is.

(Edwin Black, author of "IBM And The Holocaust", revealed how Hitler used the information technology of IBM's "Hollerith Punch Card" — originally invented in the 1890's as a census tool — to gather precise details of all citizens, including Jews, for "processing" by the Nazi regime. The numbers on the punch cards became the numbers tattooed on the forearms of the Jews... which became the forerunner of the barcode... which has now evolved into the RFID chip. Black also revealed how IBM funded the parent company (Applied Digital Solutions, which re-branded itself as PositiveID) which made the VeriChip — the first human-implantable microchip used for buying and selling approved by the Food and Drug Administration (FDA). Who was it who said, "The only thing we learn from history is that we never learn from history."?)



(3) China's 'Orwellian' Social Credit Surveillance System

In his dystopian novel, 1984, George Orwell described an imagined future of government totalitarianism and repressive regimentation of all persons and behaviours within society. This is not fiction, but an increasing reality in China today.

In 2018, an ABC news report revealed how China has devised a program using millions of CCTV cameras and sound recording devices (operating 24 hours a day, 7 days a week), along with facial recognition technology, to track every member of the population, storing information on what they do and say. The program is able to process all that information through the use of intelligent software and algorithms to come up with a figure representing the desirability of each individual, in relation to values that are also part of the program. Simple behaviours like crossing the road in the wrong place, buying too much alcohol, or being the friend of someone who has criticised the government, is enough to affect their computer-generated social credit score. When the level of desirability drops below a certain figure, the program can alert other computers controlling transport, banking, and every form of government assistance, notifying them that they no longer exist: they are locked out of everything. An official source from the government boasted that "offenders would not be able to move an inch".

This is just a tiny sampling of information regarding the advancing biometric-cashless agenda propelling us towards the literal fulfillment of the Mark of the Beast prophecy. We are not in the realm of speculation anymore. We are witnessing with our own eyes the implementation of a system that can tie to it each individual, and that proclaims that



without registration of our biometric information as a personal identifier, we shall not only be cut off from access to services — and society at large — but we are not even going to be considered as having an identity as a person at all. Not only that, anyone the system deems undesirable is able to be monitored, incarcerated, or worse.

(In 2019, an independent tribunal published findings confirming that the Chinese Communist Party has been involved — for well over a decade — in the illegal, black-market sale of organs harvested from tortured prisoners of conscience, including Falun Dafa, Uighur Muslims, and Christians. These organs are then sold to medical tourists who fly in for transplants. Almost every national government has chosen to turn a blind eye to this monstrous practice to date.)





How could these economical, technological, and social developments merge together?

Blockchain and Bitcoin provide a digital economy that cuts out the middlemen. In other words, banks and other financial bodies are no longer required to mediate the regulatory and transaction process. All of this can be done across the Internet which, in theory, everyone on the planet could access via a smartphone. However, these are not foolproof holding devices. Encouraging people to store all their wealth and the means to access it (pins, codes, etc.) on a 'losable' or 'stealable' smartphone is problematic. This is where the human-implantable RFID credit "card" (or whatever it evolves into) comes in. It would be a more "trustworthy" digital device to support a more "trustworthy" digital currency and platform.

If the RFID chip on the card, used for verification by the monetary system, is transferred inside the human body, this could be the final link in the chain, making the cashless system foolproof. Secure, peer-to-peer, cashless transactions could in theory be made by everyone, and between everyone, using the "trustworthy" Blockchain system, which we are told is "unhackable" and does not require intermediation.

It is easy to see how this would be the most efficient, convenient, and advanced social-economic system of all time. And it is easy to see how most of the world's population would queue up to accept it. A one-world government would still be able to tax and control it. And this government would have no problem being able to condition the public to participate because it would appear to be so mutually beneficial. It is the prophesied "Antichrist system".

Such a system would enable its participants to be totally and continually monitored. Quantum computers could, in theory, use increasingly advanced algorithms to process all behaviour and interactions. Like what is happening in China today, these algorithms could be used to control different aspects (and potentially most aspects) of a person's life. This would happen at each point of contact with the system — when someone uses public transport, retail outlets, passes a CCTV camera, and so on; but also whenever individuals participating in the system communicate with each other via technology like the Internet, smartphones, or cashless transactions using RFID.

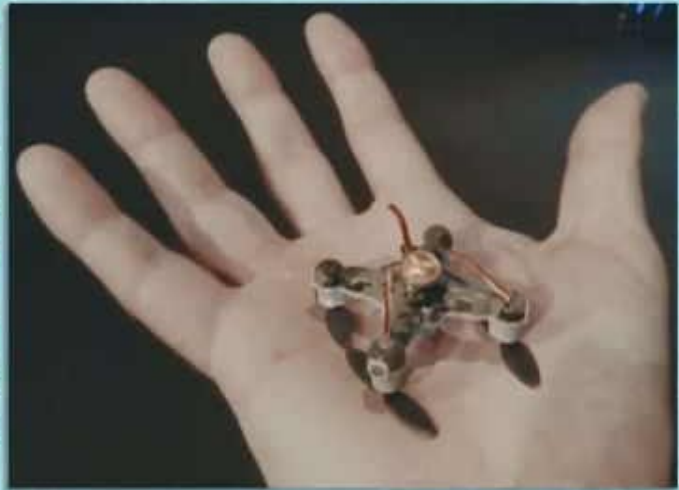
If RFID chips are also embedded, not just in people but in physical devices and everyday objects (which was being discussed as far back as 20 years ago), the "Internet of things" could be born and merged with the Blockchain-Bitcoin "Internet of money". All of these entities and devices could, in theory, interact with each other and their human counterparts over the 'smart' Internet, while being remotely monitored and controlled.

A quantum computer database could, in theory, be constructed to process the infinite number of interactions and financial transactions between every connected human and device, making sense of it all through intelligent software and algorithms. In effect, the whole Antichrist system becomes 'intelligent', with a continually expanding platform of interactive mechanisms and feedback loops within it. These could be enabled by atomic-processing of digital information and profiling through an ever-more-sophisticated security infrastructure, using fifth generation (5G) wireless technology and billions of CCTV surveillance cameras with facial recognition software, continually monitoring citizens' behaviour and interactions (as is happening in China today).

This AI, Artificial Intelligence, could be the image that not only "speaks", but kills whoever does not "speak back" — or interact — with the system in a socially desirable way.

Is this how people become trapped inside the Antichrist system? Is this why the warning about the Mark of the Beast is so serious... and so final? Could taking it be the point of no return? Or, as one person has said: "It's not the line in the sand, it's the line in the concrete... the point at which the soul is lost". There may be no way out because the mainframe could be set up in such a way that once you're in, you can never leave. If you even thought to try, the system would pick up any deviation in how you interact with it, taking corresponding action.

This could include sending an armed drone to your exact location to kill you, picked up on satellite through the RFID chip inside your right hand, which feeds details like this directly back to the system.



This Matrix system would also be regulated by the most advanced form of “social policing” ever known, performed by any loyal participant — your husband or wife, your relative, your best friend, your work colleague or schoolmate... *anyone*. This could be done through what people feedback to the system (whether deliberately or accidentally) through smartphones they carry with them at all times. The system could be continually updated about where you are, who you’re with, what you’re doing and whether it’s “socially acceptable”, taking whatever course of action it deems necessary to ensure you do not disrupt the New World Order flow.

In other words, the World Wide Web’s entrapment would be complete; with life breathed into it through political will, advanced technology and infrastructure, cashless developments, and lastly, a conditioned public who have been heavily indoctrinated to accept it.



Precursors to the final Mark

Even with these various strands coming together to paint an ever-clearer picture of our increasingly dystopian “future-present”, there are many individuals who prefer to point to the differences between the Mark of the Beast prophecy and existing RFID microchip technology, in an attempt to convince themselves, and others, that there is no danger in using the technology.

Of course, the Mark of the Beast will not come all of a sudden from one day to the next. There is, and will be, a great variety of precursors to it. These precursors are part of the conditioning process used by the system to prime the world’s population for the final Mark. People must get used to making cashless transactions and be comfortable with having all their data registered and accessible to the system. They also need to enjoy and depend on the commodities that the technology offers before the whole world will be ready to accept an implantable microchip in the right hand or forehead, without which they will neither be able to buy nor sell.

Those who are bent on promoting the cashless society know that resistance to such a plan mostly comes from people who are aware of the Mark of the Beast prophecy. This is why the

system keeps wearing down that resistance, through the use of precursors and by trying to belittle those who speak out.

If we keep giving in and get used to using the precursors, they will take us closer and closer to the Mark itself; until accepting the Mark of the Beast becomes the “logical conclusion” to what we’re already used to. Young people already grow up accepting this as the norm. And it is getting harder for free thinkers to question what is happening without being accused of being “antiquated” or “extremist”.

However, many of us are already drawing the line with these precursors so that we can experience some of the inconveniences we will later face when the Mark of the Beast is rolled out on a global scale. More on that later.

For more information about Bitcoin and Blockchain, AI and Quantum Computing, China’s Social Credit System, and RFID Precursors, visit this link: bit.ly/thefutureisinyourhands



Inevitable consequences of the cashless society

Although nothing can fully prepare us for the time when we will be totally marginalised by the system, we have been given an opportunity now to think through the inevitable realities of what life will be like then. Doing this gives us the best chance

of preparing ourselves and others to cope with future scenarios.

The first consequence of the cashless society will be moneyless living and enforced poverty. We know from Revelation 13:16-17 that to participate in the cashless society will eventually require the Mark. Anyone who refuses it will be forced to go completely moneyless. The result will be restricted or no access to anything requiring the use of money.

The second consequence will be restricted access to public services. The final Mark is likely to double-up as a person's identification, meaning we will not be able to hold any legitimate form of I.D. without it. This will result in limited or no access to government welfare, like subsidised medical treatment, and restricted or no access to local community amenities, like homeless shelters. It is also likely to seriously restrict or end our use of public transport.

The third consequence will be homelessness. Without money we will be unable to tax or insure our homes or vehicles, which is likely to make legal ownership or rental of property impossible. This will force us to go "underground", onto the streets, or in search of safe houses and locations in which to find shelter and avoid scrutiny.

The fourth consequence of the cashless society will be marginalisation and persecution on a scale never before experienced in human history. The Antichrist system will

accuse non-conformists of being anything from “dissidents”, to “criminals”, to even “terrorists”. System authorities will seek to identify and hunt down believers, resulting in many family members and former friends (who accept the Mark) betraying us to the system. Incarceration, torture, and execution are seriously sobering scenarios we need to expect and prepare for in future.

There is no hiding from our need to find solutions to these uncomfortable, soon-to-become realities of the cashless society. This requires courage but also wisdom.



PART 2: DECODING THE 666 PROPHECY

“Here is Wisdom”

The prophecy in The Revelation about the Mark of the Beast concludes: “Here is wisdom. Let him that has understanding count the number of the Beast; for it is the number of a man. His number is 666.” (Revelation 13:18)

Understanding the significance of the number 666 is helpful in breaking the curse of the Mark of the Beast, and learning how to confront this issue with the right attitude.

One invention which has made implementation of the Mark possible is the international product code, or barcode. It is a series of line configurations (each with a different numerical value from zero to nine) of varying thicknesses which can be used to identify billions of different products.

Checkout operators wave the barcode in front of a light to get an instant printout description of the item and its price. Look closely at the barcodes and you'll see they usually have three line patterns which are longer than the others. They are at each end and in the middle of the other lines. If you study which lines are used for which numbers, you'll see that these three patterns (thin parallel lines) represent the number six, expressed three times — 666!



The barcode is not the Mark of the Beast, but the existence of the number 666 on every barcode is telling. It supports what The Revelation says the final Mark is for — namely buying and selling. In other words, if we wish to have wisdom, and if we wish to have understanding, we need look no further than our relationship to money.

There are two other passages in the Bible where the number 666 appears. They are in 1 Kings 10:14 and 2 Chronicles 9:13, where it says the amount of gold that came to King Solomon in one year was 666 talents (about 25 tons!).

Jesus referred to the events of this same chapter twice in his teachings: once when he said that his teachings were greater than Solomon's wisdom, and yet the Queen of Sheba came to hear Solomon's wisdom, giving him vast quantities of gold in appreciation; (Matthew 12:42) and once when he said that all of Solomon's wealth could not compare with what God could provide for those who would stop working for money and start working for Him. (Matthew 6:24–33) Jesus obviously expected people to listen to him in preference to Solomon.

Jesus identified the enemy, not as the Devil, but as money or mammon. He said our choice is between serving (i.e. working for) God, and serving (i.e. working for) money. He said we would end up despising one or the other: God or money. (Matthew 6:24) Which one do you despise? Jesus said our actions will show which one takes first claim on our life, and which one gets the leftovers. Do you fit in time to work for money after you have finished serving God, or do you fit in service to God after you've finished working for money? The Apostle Paul said that the love of money (greed) is the root of all evil. (I Timothy 6:10)

Of course, when God created the Earth there was no need for money because He set things up so that everything worked together in perfect harmony without it. There was so much abundance (for all of creation) that God "saw everything that He had made" and said, "indeed it is very good". (Genesis 1:31) However, the root of all evil followed with the origin of man. We fell from grace due to our greed. We wanted more

than we'd been given. We stopped trusting God and doing it His way and chose to listen to the lies of the Serpent (the Devil) because we wanted to do it our way.

In simplistic terms, a few millennia later, this led to the invention of money in Babylonian times, when gold was first used as a form of currency, and ultimately, slavery. And we have chosen to enslave ourselves and others ever since. All the evils of the world — war, poverty, injustice, corruption, and so on — can be traced back to our greed, or love for money.

The answer to all this is found in the teachings of Jesus. Jesus breaks the code and lifts the curse of the Mark of the Beast and the power the number 666 has over our lives — whether this is in the form of a barcode, or an RFID chip without which we can neither buy nor sell. The message Jesus came to bring is liberation from the slavery of mammon and reunification with Eden and God's heavenly vision. This gospel is “good news” regardless of when (or even whether) the Mark of the Beast happens. If you can't (or don't wish to) see this and make the necessary changes, you may as well just bow down to money and start being honest that this is your god.

For those of us who have tried to take the teachings of Jesus seriously, learning to live by faith when the Mark comes in will be less traumatic. We are developing a relationship with Jesus right now where we can hear him speaking, and where we experience God's provision whenever we go where He tells us to go.

Jesus said to his followers, when they asked where believers will go when the Great Tribulation starts, "The birds will go where the food is". (Luke 17:36–37) This links to a passage in The Revelation where the church is cared for in the wilderness during the final 3.5 years. (Revelation 12:14) Amazingly, the church is given "two wings of a great eagle"!



Here is wisdom: Consider the birds. They sow not, neither do they reap, but they do know how to follow God's voice if He tells them to leave one place and go to another. By the time famine hits, the birds have all left. And a wise person, with true understanding, will learn to listen to God right now (before disaster strikes) and to obey Him, even if it means giving up everything they now cling to before the Mark comes into effect.

"The testimony of Jesus"

Breaking the curse is also aided by locating the key that unlocks The Book of Revelation itself. The last book of the Bible is described as "the Revelation of Jesus Christ to his servants". (Revelation 1:1) So, if we wish to fully decode the number 666 — or, in other words, if we wish to tackle prophecy in a way that enables us to not only understand it,

but that prepares us practically and spiritually for what is coming — we need to be *servants of the Lamb*, following him wherever he leads.



Revelation 19:10 reveals that “the testimony of Jesus is the spirit of prophecy”. Jesus’ testimony — his life and teachings — are the conclusion to prophecy, when Jesus physically returns to establish his kingdom on Earth, based on the eternal principles he taught. Not only will his teachings “never pass away”, (Matthew 24:35) they are also the means of overcoming all the forces of evil that have existed throughout history, and that are manifesting in these last days.

Faith in God means embracing everything Jesus taught. This includes following Jesus’ example by denying ourselves daily, picking up our own cross, and sharing his teachings with others, which naturally results in us sharing in his testimony. (Revelation 12:17) Jesus’ teachings embody the spirit of humble service to God and others. This dynamic ‘servant-relationship’, which includes our willingness to lay down our lives in love, is the way to overcome the Mark of the Beast. If we refuse to do this, we end up serving money instead.



PART 3: THE SOLUTION

What NOT to do...

It can be tempting for anyone considering apocalyptic scenarios (like the Mark) to go from one fear-based extreme to another — burying one's head in the sand, to frantically bunkering down and accumulating enough resources and weapons in order to survive. Consequently, many 'preppers' end up focusing on practical preparation to the exclusion of spiritual preparation. Although one impacts the other, we need to be open to God telling us to leave our stockpiles and safe havens in order to lay down our lives in love. It is our recognition of our total dependency on God that is going to be our most valuable asset, both now and in the years ahead. Only by listening and responding to Him will we benefit from His supernatural guidance, provision, and protection.

Many nominal Christians (and survivalists) tackle this issue with a skewed approach. They claim the answer is to turn cash into portable wealth like gold and silver, amass weapons to shoot it out, stockpile resources, build bunkers, learn bush skills... and so on. Some delude themselves that saying a little prayer asking Jesus into their hearts is going to be enough.

And others convince themselves that Jesus will return to take them up to heaven before the Mark comes in. (*This is not scriptural, as Jesus said he would return to "gather his elect" at the end of the Tribulation (Matthew 24:29-31), even though various doctrines have been devised in an attempt to discredit this.*) Whether we like it or not, we cannot escape the Mark of the Beast prophecy. If we are serious about refusing and overcoming it, it's going to take something more spiritually revolutionary than what any of these other alternatives offer.

What TO do... get to know our Maker

If you feel depressed or overwhelmed by the cashless society agenda, think again! In learning about the enemy and his demonic plans, we can embrace our Creator and understand His incredible love for us. All of this has been planned by God as one final and ultimate revelation of His Son, Jesus Christ. The Devil didn't predict the Mark of the Beast (or any other authentic prophecies, including 350 Old Testament prophecies fulfilled in the life of Jesus). God did, through His prophets and His Son. He knows the beginning from the end, and He has shown us that there is an end to the evil and an incredible future for those of us who choose to take a stand in faith. Put simply, God has the real power; not the Devil, nor anyone else.

God knows when a sparrow falls to the ground. He is aware of every hair on our head. (Matthew 10:29-30) He doesn't need a number to classify us, or to know the truth about us, or to know what we need in order to survive and thrive. Only an

entity that is not omniscient (such as Satan and all his puppet governments) needs you to give it this information, whether through subtle manipulation or outright coercion.

We are already fully known to God, even if we are not fully known to ourselves. (1 Corinthians 13:12) To discover who we are — our true identity — and to live fully and in complete freedom, we don't need a unique identifying number; but we



must enter into a paradox, where we first give up everything that we think provides us with opportunity, or that defines us as an individual — material wealth, worldly ambitions, family ties, or our sense of self. We simply cannot enter into this new life until we have stripped ourselves clean of all the appendages that the world has hung on us since the day we were born. There is no other way. We must be born again, through forsaking our 'old man'. Once

we have forsaken all these things, Christ has promised to guide us into a Truth that will set us truly free, along with a promise from our Heavenly Father that as we continue along His path, our material needs will be met.

This is the only way out of Satan's kingdom of darkness and the destruction that is coming upon the Earth. This way out does not guarantee us physical survival. We must be willing to give up this mortal life for the sake of an eternal one, based on immovable principles. But our faithfulness to these eternal principles brings with it a reward of a new identity in Christ that will be the true identifier of who we are. (Revelation 2:17)

We need to remember that we serve an omniscient God who knows us to the very division of our bone and marrow, and who was willing to die so that we may have life. And we know that liberty in the kingdom to come is worth whatever price we may have to pay in the short-term; through not compromising with this temporary, material-based system. Paradoxically, it is when we stop compromising with this system and we choose to work for God's kingdom, that our material needs get met, just like Jesus said they would.

Learning to live without the Mark of the Beast is a very big part of what Christian discipleship is all about. The bottom line is that we listen. We listen to Jesus in the four gospels. We listen to the Holy Spirit in the little decisions that we make every day of our lives. And we listen to God speaking to us through all that is happening in the world around us, including developments being brought to light in this booklet.

People are not doing that, but no amount of panic or hysteria is going to prepare you for what is coming. Everywhere,

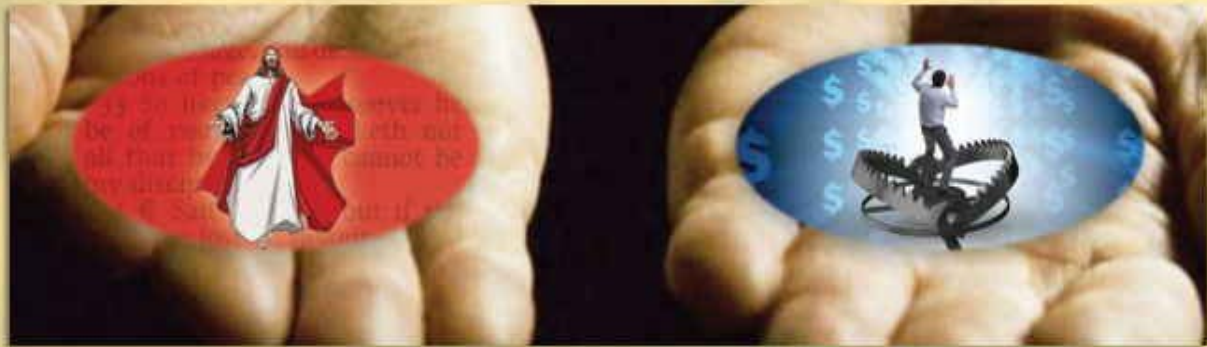
people want inside information, but without reference to the One who predicted all of this in the first place.

God is not stupid. No quantum computer can hold a candle to the Real Intelligence behind the universe. All of this is part of God's showdown with a rebellious human race — people like you and me — who have lived our lives with almost total disregard for our Creator; His purpose for creating us, and His plan for our lives.



But now, a few of us are trying to change all of that. We are doing what we can to re-establish that link with Jesus Christ, the literal Son of the Creator of the Universe, and it has radically transformed our lives. This is not about going to church. It is not traditional prepping. It is preparing for life in a new world which is going to outlast all that the Antichrist can do with his temporary, counterfeit kingdom.

In this preparation we are being given a wonderful opportunity to demonstrate our faith in God by putting into practice the truths Jesus taught and lived. This is how we show our love for God and others while confronting this prophetic reality head-on.



How does Jesus prepare us to take a stand against the cashless society?

If we are sincere about following Jesus, we need to follow Jesus' example, even if it results in a similar fate to his. So, if we wish to know whether it's possible to survive outside the impending cashless society and its inevitable consequences, we need look no further than Jesus.

If we're worried about not having an address, Jesus said, "foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay his head". (Luke 9:58) If homelessness was good enough for the Son of God, it should be good enough for us! Both Jesus and Paul made it clear that all we need is food and clothing; so shelter is a bonus, not an absolute necessity. (Matthew 6:25–34; 1 Timothy 6:8)

If we're worried about needing a paid job to satisfy authorities, Jesus said that it's impossible to serve two authorities at the same time. Either we submit to God or we submit to money. (Matthew 6:24) As Jesus' brother, James, said, "friendship with the world [or system] is enmity with God". (James 4:4) Jesus reassured us that our Father in heaven will give us everything we need if we help to build His kingdom. So we have no need of Satan's system.

If we're worried about possible backlash from the system, Jesus said that we would be hated by all for his sake and the gospel's. (Matthew 10:22) However, rather than freak out about this, we are instructed to rejoice, for great is our reward in heaven. (Matthew 5:10–12) Jesus even taught us to love, bless, and pray for our enemies (Matthew 5:44). And he reassured us that when we are put on trial by system authorities, we don't need to worry about what to say because the Holy Spirit will be speaking through us, giving us wisdom. (Luke 12:11–12)

Over and over, Jesus demonstrated that with God ALL things are possible. The issue is whether we trust the system, or whether we trust God. If we trust God, this means letting go of everything tying us to the system.

This 'Babylon' system has indoctrinated the human race over thousands of years to accept the lie that money is responsible for making the world go round; that we need money in order to survive. This is exactly what the system wants us to believe in order to get us to conform. Of course, you can only be conditioned to accept the cashless society if you have allowed yourself to be conditioned into putting your faith in money first.

If we delude ourselves that we have faith in God while continuing to put our faith in money (by choosing to work for it), we play right into the hands of the Antichrist. We can say that we will refuse the final Mark when it comes, but we will

almost certainly use the same excuses for taking it then as we use for disobeying what Jesus said about money, now.

Revelation 7:3–8 says that God's people have their own [type of] 'mark', and Jesus refers to this in John 6:27, when he says, "Do not work for the food that perishes." Jesus says our refusal to worry about material needs will set us apart from the rest of the world. (Matthew 6:31–33) But the churches say, "We would starve if we took that literally."

Jesus says, "Sell what you own and give to the poor," (Luke 12:33) and they say, "But he only said this to the rich young ruler," [he actually said this to different audiences]. Jesus says, "If you don't forsake everything you own, you cannot be one of my followers," (Luke 14:33) and they say, "That's not for everyone. I haven't been called to do that." Jesus says, "Teach others to obey all that I have said," (Matthew 28:19–20) and they say, "I already do witness — on my job."

So, when he says, "Whoever receives the mark will feel the full strength of God's wrath," (Revelation 14:9–11) many who boast now that they will never take it will say, "We got away with disobeying everything else Jesus said... why not ignore this one, too."

The closer to the implementation of the Mark we get, Christians who have in the past made excuses for not living by faith are going to be forced out of their lukewarm indifference. They will either have to sell their soul to the Antichrist by

taking his Mark, or they will have to face up to their need to live by faith — the way Jesus intended us to be living all along. Which will YOU choose?



Spiritual preparation tips

If we are not willing to make sacrifices and changes to our lifestyle and attitudes now, we are probably only kidding ourselves that we will refuse the Mark in future.

Below are some helpful spiritual prepping tips with practical applications, for those serious about refusing the Mark.



(1) Trust God

Our most important preparation is getting our relationship right with God — we need faith in Him. He is completely omniscient (all-knowing) and omnipotent (all-powerful). The cashless society and the Antichrist system, the most intelligent humans or intelligent technology, even the Devil himself, are but a shadow and an ant in comparison to what He knows and what He is capable of. We need to get this point clear in our hearts and minds, first and foremost. We have nothing to fear in this life other than losing our connection to God. He created us in His image. He loves us to the very core. Consider the best parent on the planet and how they view their son or daughter. This doesn't come close to how God

views us. Knowing this, accepting it, and expressing it changes everything.



(2) Walk with God

When we realise how in control God is — who created the Earth, the Universe, and so on — we can ask Him to take control of every aspect of our lives. He knows best and certainly much better than us. He knows our needs before we've even thought of them. And He is able to provide in ways we have some experience of, but also in ways we have little or no understanding about. He is God and He can, quite literally, do anything. Making food appear out of nowhere; sending someone to tell us what we need to know at precisely the right moment; opening up a place of shelter or protection; giving us the right words to say to authorities when we're put on trial; giving us the strength to be tortured and executed; resurrecting our bodies into a new life... you name it, He can do it! With God all things are possible. (Luke 18:27)

What an adventure life becomes when we choose to believe and experience this, walking hand in hand with the Creator of the Universe — our Most Loving Friend! Living this way, regardless of whether the cashless society and the Antichrist system are unfolding, is what true life is about. And living this way naturally prepares us for what is coming and how to overcome it, no matter what form this takes. It is prophesied that God will bring some people through the coming storm unscathed, but He may ask us to lay down our lives too.



(3) Forsake your life

Understanding that we are only living a part of eternity right now is helpful in getting the right perspective on life in general; how temporary and fleeting it is. It doesn't make sense to cling to anyone or anything. Pouring out our lives in love enables us to truly live. Giving *is* living. Jesus was sent to demonstrate the wisdom of this.

Jesus came to Earth to serve us. He came to show us how to live so we can be trusted with eternal life where we will, quite literally, be living with him forever. He also came to die for us; such is the extent of the Father's love. Not only that, he allowed himself to be killed by us, to try to get through to us about the nature of sin, but more importantly, about the nature of forgiveness and love. His death covers everything we've done wrong, and ever will do wrong. His sacrifice changes everything for us, if we allow the full significance of it to sink in. All he asks is that we accept his love and pass it on by picking up our own cross and doing the same. Through this, we show the Father's love to the world, and we experience more and more of His loving spirit in the process.

Letting go of our lives and placing them in the hands of God is what true living is all about. When we start to experience the countless blessings of this true life, we find that there is nothing to fear anymore. Bring on the cashless society and the Mark of the Beast! Bring on the Antichrist system and the persecution that follows! These scenarios actually serve to

provide us with an amazing opportunity to demonstrate our faith in God and our love for others.



(4) Hold lightly

If we feel we need more than the bare essentials, we are in danger of compromising with the system (e.g. taking the Mark in order to have access to whatever we are not willing to forsake, especially if it requires the use of money). Jesus' question: "For what will a man give in exchange for his soul?" (Mark 8:37) emphasises the full extent of this danger. Any habit, addiction, or attachment that we are unwilling to let go of could result in our eternal downfall, so resolving these now is wise.

Of greater importance than whether we possess something is our relationship to what we have. The principle of "abounding and abasing" (Philippians 4:11–12) relates to being content with any eventuality. Learning to live "hand-to-mouth", by trusting God for our daily bread rather than putting misplaced faith in money or other forms of comfort and security, is not only adventurous, it places us where we need to be. People can spend their lives accumulating homes and possessions which can be taken away by a bank, a war, or a natural disaster at a moment's notice. So, it is far better to voluntarily give these away, before they're taken away through circumstances or death anyway.



(5) Overcome fear

It is essential we don't let external circumstances dictate our internal well-being. Many people live their lives in fear, leading them to stay in situations they don't wish to be in for fear of how they will otherwise survive, or for fear of rocking the boat if they choose a different course of action. There are many uncertainties in life and these are likely to increase the more unstable and volatile the world becomes. However, confronting our fears head-on, ahead of time, will reduce the chance of us being adversely affected by future upheaval.

For example, if we wish to overcome our fear of hunger, we can choose to fast and go without. If we wish to overcome our fear of poverty or homelessness, we can stop using or limit our use of money, and experiment with sleeping in nature or roughing it on the streets. If we wish to overcome our fear of what people think of us, we can share our honest thoughts and feelings with them, or look for opportunities to help others. Confronting fear helps to dispel fear, and increases the chance of us acting in faith when we most need to.



(6) Be resourceful

Resourcefulness is more an attitude than a skill set, although it may lead us to develop or hone various skills. The saying "necessity is the mother of invention" is about learning to think outside the box and do things differently. This is going

to be essential in future when resources are scarce, and when we encounter situations that we may not have experienced before that will test us to our limits.

Problem-solving and coming at situations from different angles could include anything from making use of available counsel and support, to experimenting with methods of reusing or recycling materials to fix things (that we may not have previously considered was possible).



Practical preparation tips

Below are a few tips relating to various forms of practical preparation which may come in useful, as long as we hold lightly to them and ensure we don't substitute them for faith in God.



(1) Daily provision

Obtaining and maintaining access to basic provisions (like food, water, clothing, and shelter) is going to be a constant challenge, requiring a mixture of faith and resourcefulness. To a point, it may be helpful to learn basic survival skills and develop knowledge of how to make use of what is freely available in our local or natural environments. This could vary from learning about which wild plants are edible, to being able

to start a fire without matches, to learning about where and how to glean discarded resources in populated areas in order to feed, clothe, and shelter ourselves.

The legalities of activities like squatting in disused or abandoned buildings, or wild camping in nature (including building basic shelters in forests from foraged wood), will vary from country to country. Although practices like these are likely to be more restricted over time, we should not be afraid to experiment with such pursuits, depending on factors like access and climate.

It is also helpful to bear in mind that current access to free resources (e.g. food, or WiFi in libraries) may be restricted or inaccessible in future. In other words, if we place our faith in any means of provision, we're going to be let down.



(2) Health & hygiene

With future access to hospitals or walk-in clinics being restricted or denied, getting medical and dental treatment is going to become a lot harder. Preparing for this by having check-ups in advance and by making use of services while they are still available could be sensible; however, it's important to not go to the extreme of worrying. Learning to live with physical disabilities, health problems, and pain is going to be something we just need to deal with, as access to services, treatment, and medicine lessens over time. These restrictions will provide an excellent opportunity for us to show more love

and care to one another, especially toward those who have a disability, and/or who may be more physically restricted than others.

Being a good steward of our bodies is important and may have a strategic element too, with regard to not arousing suspicion due to what we look (or smell) like. If God leads us to hide in cities, then being able to blend in by not looking unkempt could make all the difference. In addition to going unnoticed, grooming ourselves (e.g. cutting hair and beards if we have access to scissors), and looking after our personal hygiene by having regular washes and hand-washing our clothes, is also likely to help our general well-being.

Much of this will depend on what is available; however, this should not stop us from doing what we can to prepare in advance. This could range from embracing cold showers and learning to maximise water by washing with a flannel and just a cup of water; to learning basic first aid and dentistry, and experimenting with alternative means of servicing teeth and medicating ourselves (e.g. by acquiring knowledge of plants in nature with medicinal qualities).



(3) Transport

Finding alternative means of transport is going to be necessary over the coming years, as the Mark is likely to be compulsory for legal travel on buses and trains. We need to prepare for the fact that most trips are going to take a lot

longer, and may require us to experiment with such things as distance-walking, using bicycles, or hitchhiking. Experimenting with some of these alternative modes of travel ahead of time is likely to open up opportunities, in addition to preparing us for future restrictions.

Some of us have experimented with running camper vans on filtered waste vegetable oil (WVO) which can be sourced for free (or very cheaply) from many outlets, like fast food restaurants. Even though this makes travelling considerably cheaper, we'll only be able to keep motor vehicles running while we can still pay for their maintenance without needing to use personalised, microchipped documents.



(4) Community

People of conscience will be gathered by the Spirit into tribes over the coming years. The motto, "United we stand, divided we fall", rings true. Finding like-spirited individuals to collaborate and live with — especially as the system marginalises and persecutes believers more and more — is arguably the best practical preparation for these times.

Community is the perfect training ground for learning how to love and serve others. The Apostle Paul gave an important insight into the necessity of Christian community in the End Times when he wrote, "And let us consider one another in order to stir up love and good works, not forsaking the assembling of ourselves together, as is the manner of some,

but exhorting one another, and so much the more as you see the day approaching.” (Hebrews 10:24–25) As we have shown in this booklet, the day IS fast approaching.

Jesus described himself as “the Alpha and the Omega, the Beginning and the End”. (Revelation 22:13) As we near the end, we need to return to the original premise of the Christian movement, by reliving the values of the early Church. On a spiritual level, this means embracing the model of community outlined in Acts 2:44–45 and Acts 4:32–35, where believers lived together full-time, sharing everything in common. As a result, they were given supernatural provision and protection, and experienced great power and growth. Knowing that God pours out His spirit on His faithful during the End Times is both inspiring and reassuring. (Acts 2:16–21)



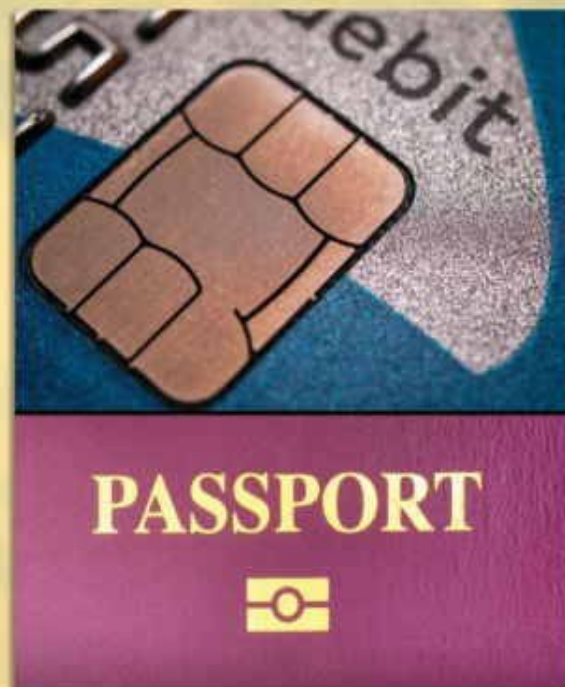
Sharing resources, skills, expertise, experiences, persecution, and so on, is precisely the kind of love believers need to show; but sadly the lukewarm model of Christianity offered to people over the centuries has not inspired this. All this must change — and circumstances will force this to change — so it makes sense to embrace the blessings and opportunities that community offers sooner rather than later.



Transitioning to moneyless living ahead of time

Some individuals have already chosen to go completely moneyless; a step those who wish to refuse the Mark of the Beast in future need to work towards. However, we recognise that God may lead people in different ways, and in His timing. Having said this, we need to remain open to going completely moneyless at any point, and to keep moving in this general direction in the meantime. This should lead us to explore ways of becoming increasingly less dependent on the mainframe, with the view to reaching complete "system-independency" before the Mark comes in.

Some initial steps could include refusing the use of cashless precursors (e.g. debit or contactless cards) and refusing biometric identification or I.D. with an RFID chip in it (like many passports, identity, and health cards have). Taking a stand now will increase the likelihood of us making bigger sacrifices in future.





“Faith outreaches” (aka “survival outreaches”)

“Faith outreaches” are a helpful platform for combining walking in the footsteps of Jesus and his disciples with practical and spiritual preparation for what is coming. They involve creating some of the circumstances we are likely to face in future when the cashless society is globally implemented, and learning to find solutions to these circumstances in unity with God and others.

These faith experiments (akin to Jesus sending out his disciples two-by-two in Matthew 10 and Luke 10) usually include setting rules like not using money, or not making use of certain means of provision that we may be familiar with. This tests our relationship to such things, while enabling us to experience God guiding and providing for us in different ways as we reach out to people in love. This helps to strengthen our faith.



For more information on faith outreaches visit this link:

bit.ly/thefutureisinyourhands



Final thoughts...

To sum up, there is going to be a world government, and it is going to bring in a world economy using a universal mark that will greatly improve the efficiency of banking, law enforcement, immigration, and related fields. After conditioning most of the world's population to accept it, eventually that one-world government will turn nasty (as has happened with governments throughout history), executing literally millions of people. But that could be some way down the track. In the meantime, this new government and the new economic system it institutes, will appear to be a massive improvement on anything we have at the moment (just like it appeared in pre-WW2, Nazi Germany). No matter what anyone does to protest against the Mark, it will still come and practically everyone will accept it, agreeing to sign away their freedoms in exchange for the perceived safety and security they are being offered.

The only exceptions will be people of conscience from all walks of life who are drawn to take the teachings of Jesus seriously. Putting our faith in and following the True Christ is the only way to leave and stay out of the false, Antichrist system. If you are not more interested in knowing what Jesus

taught than the Queen of Sheba was in knowing the wisdom of Solomon (remember, she paid tons of gold to hear what he had to say), then forget about it. You are pretty well destined to take the Mark anyway, and you may as well eat, drink, and be merry until the end comes.

However, if you are interested in following the teachings of Jesus, you can find them in the first four books of the New Testament. Study them and follow them like your eternal life depends on it... because it does.

In The Revelation, a voice is heard from heaven saying, "Come out of her, my people, so that you will not share in her sins, so that you will not receive any of her plagues." (Revelation 18:4) The "her" in this passage refers to the Whore of Babylon; in other words, the mainframe, or the system.

As more and more people choose to heed this call to leave the system, the more the system will come down on us. But in facing this reality, it is comforting to remember that the body of Christ has always thrived and grown under persecution.

In the fires of persecution we are able to demonstrate that there really is something worth living and dying for.



what's next?

Next steps...

We hope you found this booklet informative, challenging, and inspiring. We also hope you decide to heed the call to leave the system and join us in the last great revolution of faith this world will see before the return of Christ.

Feel free to contact us at the email address below if you'd like to keep in touch or get involved in some way:

thefutureisinyourhands@outlook.com


A helpful first step is to give this booklet to someone when you've finished with it, to help them make a more informed decision about the cashless society.

And don't forget to check out the link below for more information about this issue and how to overcome spiritually in these times.

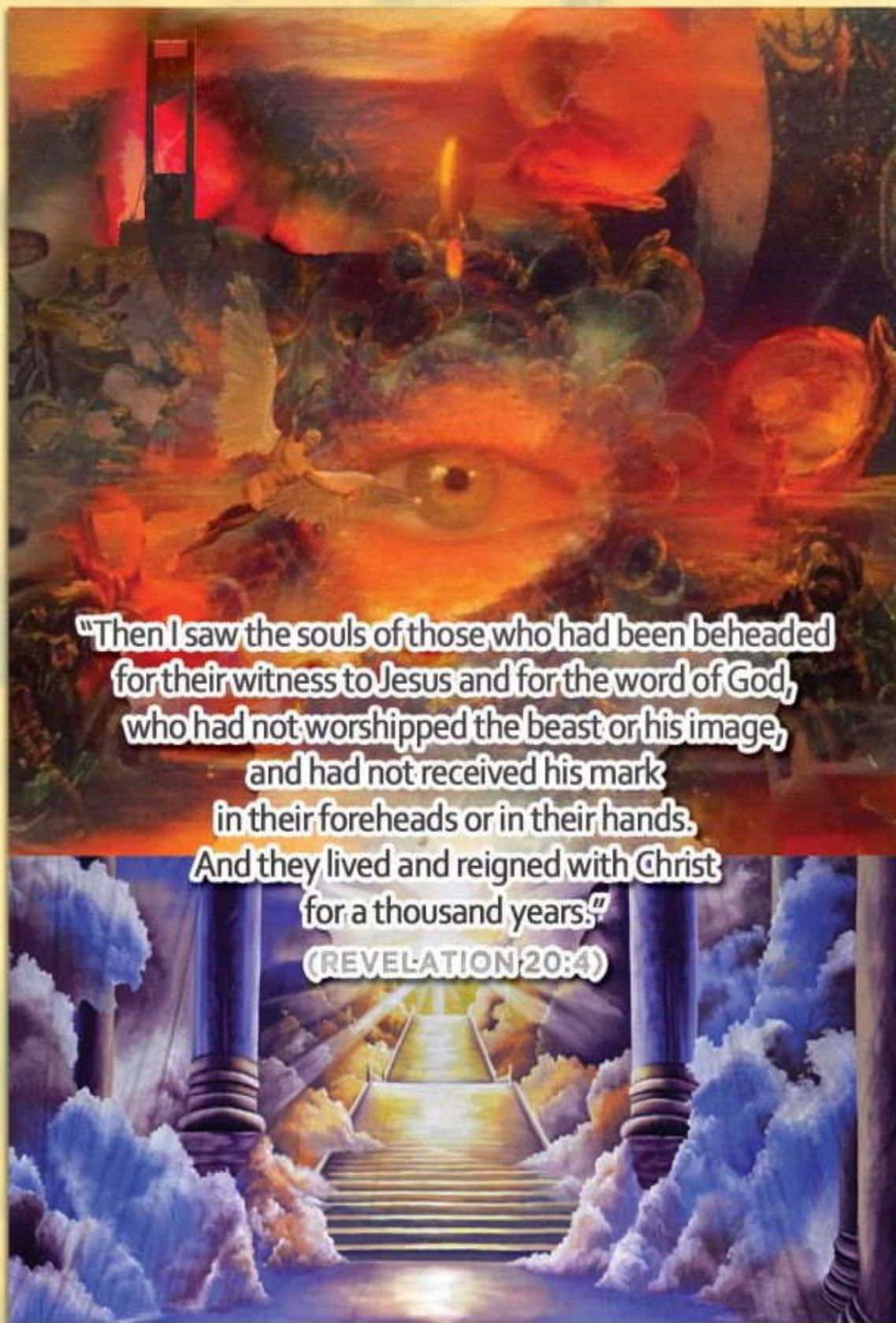
Thank you.

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if you encounter issues with the one above)*

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**"Then I saw the souls of those who had been beheaded
for their witness to Jesus and for the word of God,
who had not worshipped the beast or his image,
and had not received his mark
in their foreheads or in their hands.
And they lived and reigned with Christ
for a thousand years."**

(REVELATION 20:4)

